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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 14 | 15 PM 1966

OLLIE FARMSWORTH

S 14 6 KNOW ALL MEN BY THESE PRESENTS, that we, Mack G. Gwinn, Jr. and Carol P. Gwinn

One and no/100 ----and assumption of the mortgages hereinbelow referred to e receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Virginia B. Mann, her heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 1 on a plat of the Property of T. L. Greene made by Dalton and Neves, Engineers, on August, 1959, and recorded in Plat Book "TT" at Page 198 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Monterey Lane, corner of Lot No. 2, and running thence with the line of said lot, N. 80-04 W. 241.8 feet to an iron pin; thence N. 8-24 E. 138 feet to an iron pin; thence N. 14-0 W. 174.1 feet to an iron pin; thence with Lots Nos. 16, 17 and 18 of Timberlake, Section III, S. 45-03 E. 371.7 feet to an iron pin on Monterey Lane; thence with said lane, S. 2-24 W. 85 feet to the poing of beginning.

The above described property is the same conveyed to us by O. B. Godfrey by deed recorded in the R.M.C. Office for Greenville County in Deed Book 748 at Page 113.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on three (3) certain notes and mortgages, one to Fidelity Federal Savings and Loan Association in the original amount of \$17,000.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 933 at Page 165, the balance now due thereon being \$10,396.54; another to Eunice A. Baswell in the original amount of \$2,000.00 recorded in Mortgage Book 1016 at Page 661, the balance now due thereon being \$2,100.00; and the other to James R. Mann, Attorney, in the original amount of \$1,200.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 1023 at Page 393, the balance now due thereon being \$1,200.00.

Grantee agrees to pay 1966 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s) and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-former and premises the premise of the district the said premises the premise the premise the premise of the district the said premises the premise the premise the premise of the premise

runy claiming or to claim the same or any part thereof.	•		
WITNESS the grantor's(s') hand(s) and seal(s) this 4th	day of October	19 66.	•
SIGNED, sealed and delivered in the presence of:	Ma On	al D. Su	(SEAL)
Marcy A. Betson	<u> </u>		(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE	PROBATE		

Fersonally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

8WORN to before me this 4th day of October 1966 Notary Public for South (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF CREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned by me, did doclare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this 4th.	•	11.	n 11 .	•
Oday of October 19 66		Dural	D Shein	U
day of October 19 66			-	
(SEAL)	-			
Notary Public for South Carolina		•		

RECORDED this 14 the day of October 1966 at 1:16 P. M. No. 10043